



MS: AF
PATENT
2929-0158P

IN THE U.S. PATENT AND TRADEMARK OFFICE

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|------------|---|-----------|--------------|
| Applicant: | Hassan A. KOJORI | Conf.: | 9456 |
| Appl. No.: | 10/075,880 | Group: | 2838 |
| Filed: | February 13, 2002 | Examiner: | A.D. BERHANE |
| For: | SOFT-START OF DC LINK CAPACITORS FOR POWER ELECTRONICS AND DRIVE SYSTEMS | | |

REPLY UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

December 9, 2004

Sir:

In reply to the Office Action dated October 9, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 5 of this paper.

Amendments to the Drawings begin on page 13 of this paper.

Remarks begin on page 14 of this paper.

An **Appendix**, including proposed drawing changes, is attached following page 19 of this paper.

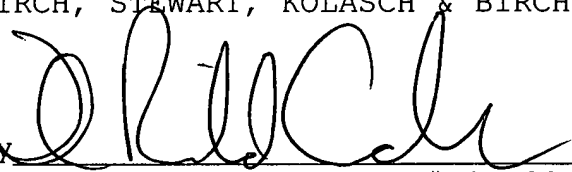
| | CLAIMS REMAINING AFTER AMENDMENT | | | | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|---|----|---|---|---|------------------|--------|-------------------|
| TOTAL | 28 | - | 31 | = | 0 | | \$ 18 | \$0.00 | |
| INDEPENDENT | 3 | - | 3 | = | 0 | | \$ 86 | \$0.00 | |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | | \$290 | \$0.00 | |
| | | | | | | | TOTAL | \$0.00 | |

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP


By _____
D. Richard Anderson, #40,439

gr
DRA/JWR/slb
2929-0158P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)